



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

NEW BOOKS.

THE GOLDEN RULE IN BUSINESS. By Rev. Charles F. Dole. New York: T. Y. Crowell & Co. Cloth, 67 pages.

This is one of the numerous booklets recently issued which attempt to put a great truth into an attractive and instructive form such as to secure for it the attention of that large multitude which have neither the time nor the disposition to read elaborate treatises, and yet need seriously to take home to themselves the lessons of the great truths. Mr. Dole's strong, clear and beautiful treatment of the Golden Rule in its applicability to every-day business will help any reader who has doubts about the possibility of carrying a living Christianity with him into the common affairs of life. "The characteristic method," he writes, "of the Golden Rule is profound, subtle and marvellously effective. It does not fight evil with evil, hatred with hatred, wrong by doing an opposite wrong. It fights evil with good, by persuasion, by fairness, by good temper, by expecting the best of men instead of their worst. As in the story of the traveler's cloak, it does not like the north wind, drive the man to fold himself more closely about, but it acts like the genial sun to make him take off the cloak of his selfishness. This method is yet quite new in the world. But those who have experimented and watched its working look for developments in it as great and rapid as we already have seen in the material world by the application of the new powers of steam and electricity."

AUTOBIOGRAPHY OF ADIN BALLOU. Edited by his son-in-law, Rev. William S. Heywood. Lowell, Mass.: Thompson & Hill.

One can not read a page of this autobiography without feeling at once that he is in contact with a man of remarkable originality, sincerity, earnestness, courage, clearness of reasoning, and depth of moral purpose. The book is interesting from beginning to end and one feels tempted to keep it in his hands till he has reached the last page. It is instructive to note in its pages the intellectual and spiritual development of the man, his profound interest in all the great life problems which met him, his determination, to the bottom of his soul, to do his duty as he saw it and tried to know it, whatever changes in opinion it might require or misrepresentation and abuse he might incur. He was a *living* man to the last day of his life, always anxious to know more of the universe and to do his duty fully in the instruction and help of his fellowmen. All this must be said of Adin Ballou, whatever may be thought of his theological opinions, his views of Christian Socialism and his practical efforts to carry it out, or of his radical position on the subject of peace.

The autobiography throws a great deal of light on the religious discussions which stirred New England half a century ago. It gives interesting original information about the origin, development and final failure of "The Hopedale Community," which Mr. Ballou originated and of which he was the inspiring and controlling spirit during the thirty-five years of its existence. Adin Ballou was one of the truest and most courageous friends of peace which the cause has ever had. He was for many years president of the New England Christian Non-Resistant Society. He thoroughly believed that all war

is wrong on both humanitarian and christian grounds, and when his friends fell away in the hour of trial he remained true to his long-held convictions. His influence on his generation was large and lasting. His failures were in a very real sense his truest successes. Without the unwavering faith and the heroic purpose which led him to make his experiments, his life and teachings would have been much less influential than they were.

Society was blind and gross and not yet ready to move with him, as he at last learned to his great pain. But he did not know this at first, and his ignorance of it made him strong. So the whole power of his strong, deep, clear-sighted, heroic, God-fearing, benevolent soul was thrown fearlessly and believingly upon the sluggish social mass with which he had to deal. The leaven of his work entered deeply into the lives of thousands of his contemporaries, and no one can tell how much of the tremendous social and international movements of this decade were due directly to him. He was one of the men who make the world move, and without whom all reform would be hopeless.

DEAFNESS CANNOT BE CURED

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure Deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

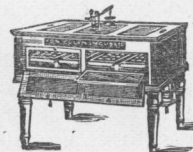
We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

☞ Sold by Druggists, 75c.

BUY NO INCUBATOR

AND PAY FOR IT BEFORE GIVING IT
A TRIAL.



The firm who is afraid to let you try their incubator before buying it has no faith in their machine. We will sell you ours on trial. NOT A CENT until tried, and a child can run it with five minutes' attention a day.

WE WON FIRST PRIZE WORLD'S FAIR,

and will win you for a steady customer if you will only buy ours on trial. Our large catalogue will cost you 5 cents and give you \$100 worth of practical information on poultry and incubators and the money there is in the business. Plans for Brooders, Houses, etc., 25c. N. B. Send us the names of three persons interested in poultry and 25 cents and we will send you "The Bicycle: Its Care and Repair" a book of 180 subjects and 80 illustrations, worth \$5 to any bicycle rider.

VON CULIN INCUBATOR CO.,

Box 704, Delaware City, Del.